



# THE MADURA COLLEGE

An Autonomous Institution affiliated to Madurai Kamaraj University  
Re-accredited (3<sup>rd</sup> cycle) with 'A' grade by NAAC  
Vidya Nagar, T.P.K. Road, Madurai – 625 011

## DEPARTMENT OF ECONOMICS

### PROGRAMME STRUCTURE

PROGRAMME : B.A. (Economics)

| Semester | Course Code | Title of the Course                   | Hours | Credits | Nature of Course(Employability/<br>Entrepreneurship/<br>Skill Development) |     |       | Scope of Focus<br>(Local / National / Global<br>developmental needs) |          |        | Syllabus<br>Revision |      |
|----------|-------------|---------------------------------------|-------|---------|--|-----|-------|--|----------|--------|----------------------|------|
|          |             |                                       |       |         | Empl   | Ent | Skill | Local  | National | Global |                      |      |
| I        | 20U1TLA1    | இக்கால இலக்கியம்                      | 6     | 3       |  |     | ✓     |  |          |        | 31%                  |      |
|          | 20U1HLA1    | Hindi 1                               |       |         | ✓  |     | ✓     |  |          |        | 100%                 |      |
|          | 20U1SLA1    | Sanskrit – I                          |       |         |  |     | ✓     |  |          |        | 42%                  |      |
|          | 20U1NEN1    | English – I                           | 6     | 3       | ✓  |     | ✓     |  |          |        | 100%                 |      |
|          | 20U1VEN1    | Value Education & Professional Ethics | 3     | 3       | ✓  |     | ✓     |  | ✓        | ✓      | 20%                  |      |
|          | 20U1VMC1    | Micro Economics – I (C)               | 5     | 3       | ✓  |     |       | ✓  |          |        | 7%                   |      |
|          | 20U1VMC2    | Economics of Marketing (C)            | 4     | 2       |  |     | ✓     |  |          | ✓      | 3%                   |      |
|          | 20U1VAC1    | Economic Statistics – I (A)           | 6     | 5       |  |     | ✓     |  |          | ✓      | 8%                   |      |
| II       | 20U2TLA2    | இடைக்கால இலக்கியமும்<br>உரைநடையும்    | 6     | 3       |  |     | ✓     |  |          |        | 20%                  |      |
|          | 20U2HLA2    | Hindi 2                               |       |         |  |     | ✓     |  |          |        |                      | 100% |
|          | 20U2SLA2    | Sanskrit – II                         |       |         |  |     | ✓     |  |          |        |                      | 12%  |
|          | 20U2NENC2   | English -II                           | 6     | 3       | ✓  |     | ✓     |  |          |        | 100%                 |      |
|          | 20U2EVS1    | Environment & Gender studies          | 3     | 3       |  |     | ✓     |  | ✓        |        | 20%                  |      |
|          | 20U2VMC3    | Micro Economics – II (C)              | 5     | 4       | ✓  |     |       | ✓  |          |        | 0%                   |      |
|          | 20U2VMC4    | Entrepreneurial Development (C)       | 4     | 4       |  | ✓   |       |  |          | ✓      | 74%                  |      |
|          | 20U2VAC2    | Economic Statistics – II (A)          | 6     | 5       |  |     | ✓     |  |          | ✓      | 24%                  |      |
|          | 20U2NCC1    | Introduction to NCC                   | -     | -       | ✓  |     | ✓     |  |          |        | 20%                  |      |

|            |           |   |   |   |   |   |   |   |   |   |             |             |            |
|------------|-----------|---|---|---|---|---|---|---|---|---|-------------|-------------|------------|
|            | 20U2NPN   | Introduction to National Service Scheme |   |   | ✓ |   | ✓ |   |   |   | <b>20%</b>  |             |            |
|            | 20U2YRC1  | Introduction to Youth Red Cross         |   |   | ✓ |   | ✓ |   |   |   | <b>20%</b>  |             |            |
|            | 20U2PED1  | History of physical education           |   |   | ✓ |   | ✓ |   |   |   | <b>20%</b>  |             |            |
| <b>III</b> | 20U3TLA3  | காப்பிய இலக்கியமும் நாவலும்             | 6 | 3 |   |   | ✓ |   |   |   | <b>55%</b>  |             |            |
|            | 20U3HLA3  | Hindi 3                                 |   |   |   |   | ✓ |   |   |   |             | <b>100%</b> |            |
|            | 20U3SLA3  | Sanskrit – III                          |   |   |   |   | ✓ |   |   |   |             | <b>24%</b>  |            |
|            | 20U3NENC3 | English -III                            | 6 | 3 | ✓ | ✓ | ✓ |   |   |   | <b>100%</b> |             |            |
|            | 20U3VMC5  | Money and Banking (C)                   | 4 | 3 | ✓ |   |   |   |   | ✓ | <b>3%</b>   |             |            |
|            | 20U3VMC6  | Mathematical Methods – I (C)            | 4 | 2 |   |   | ✓ |   |   | ✓ | <b>0%</b>   |             |            |
|            | 20U3VSM1  | Economics of Tourism (SBE)              | 2 | 2 | ✓ |   | ✓ |   |   | ✓ | <b>3%</b>   |             |            |
| <b>IV</b>  | 20U4TLA4  | பண்டைய இலக்கியமும் நாடகமும்             | 6 | 3 |   |   | ✓ |   |   |   | <b>50%</b>  |             |            |
|            | 20U4HLA4  | Hindi 4                                 |   |   | ✓ | ✓ | ✓ |   |   |   |             | <b>100%</b> |            |
|            | 20U4SLA4  | Sanskrit – IV                           |   |   |   |   | ✓ |   |   |   |             | <b>50%</b>  |            |
|            | 20U4NEN4  | English - IV                            | 6 | 3 | ✓ | ✓ | ✓ |   |   |   | <b>100%</b> |             |            |
|            | 20U4VMC7  | International Economics (C)             | 4 | 3 |   | ✓ |   |   |   | ✓ | <b>3%</b>   |             |            |
|            | 20U4VMC8  | Mathematical Methods – II (C)           | 4 | 2 |   |   | ✓ |   |   | ✓ | <b>0%</b>   |             |            |
|            | 20U4VSM2  | Soft Skills (SBE)                       | 2 | 2 |   |   | ✓ |   |   | ✓ | <b>3%</b>   |             |            |
|            | 20U4VAC4  | Agricultural Economics (A)              | 6 | 5 | ✓ | ✓ |   |   |   | ✓ | <b>3%</b>   |             |            |
|            | 20U4NCC2  | Field training in NCC                   | - | 1 | ✓ |   | ✓ |   |   |   |             | <b>20%</b>  |            |
|            | 20U4NPN   | Community Services                      |   |   | ✓ |   | ✓ |   |   |   |             |             | <b>20%</b> |
|            | 20U4YRC2  | Field work in Youth Red Cross           |   |   | ✓ |   | ✓ |   |   |   |             |             | <b>20%</b> |
|            | 20U4PED2  | Physical Education and Games            |   |   | ✓ |   | ✓ |   |   |   |             |             | <b>20%</b> |
| <b>V</b>   | 20U5VMC9  | Macro Economics – I (C)                 | 6 | 6 |   |   | ✓ |   |   | ✓ | <b>26%</b>  |             |            |
|            | 20U5VMC10 | Economics Development and Planning (C)  | 6 | 6 | ✓ |   |   |   |   | ✓ | <b>30%</b>  |             |            |
|            | 20U5VMC11 | Indian Economics (C)                    | 6 | 6 |   |   | ✓ |   | ✓ |   | <b>62%</b>  |             |            |
|            | 20U5VIDC  | Nutrition Economics(IDC)                | 4 | 4 |   |   | ✓ | ✓ |   |   | <b>100%</b> |             |            |
|            | 20U5VME1A | Labour Economics                        | 6 | 5 |   | ✓ |   |   |   | ✓ | <b>22%</b>  |             |            |
|            | 20U5VME1B | Economics of Insurance                  |   |   |   | ✓ |   | ✓ |   |   | <b>92%</b>  |             |            |
|            | 20U5VSM3  | Human Resource Management (SBE)         | 2 | 2 |   | ✓ |   |   |   | ✓ | <b>50%</b>  |             |            |
| <b>VI</b>  | 20U6VMC12 | Macro Economics – II (C)                | 6 | 6 |   |   | ✓ |   |   | ✓ | <b>23%</b>  |             |            |

|  |           |                              |   |   |   |  |   |  |   |   |             |
|--|-----------|------------------------------|---|---|---|--|---|--|---|---|-------------|
|  | 20U6VMC13 | Public Finance (C)           | 6 | 6 | ✓ |  |   |  | ✓ |   | <b>21%</b>  |
|  | 20U6VMC14 | Environmental Economics (C)  | 6 | 6 |   |  | ✓ |  |   | ✓ | <b>26%</b>  |
|  | 20U6VME2A | Economics for Managers       | 6 | 5 | ✓ |  |   |  |   | ✓ | <b>100%</b> |
|  | 20U6VME2B | Urban Economics              |   |   | ✓ |  | ✓ |  |   | ✓ | <b>100%</b> |
|  | 20U6VME3A | Economic Thinkers            | 4 | 4 | ✓ |  |   |  |   | ✓ | <b>26%</b>  |
|  | 20U6VME3B | Population Studies           |   |   | ✓ |  | ✓ |  | ✓ |   | <b>100%</b> |
|  | 20U6VSM4  | Business Communication (SBE) | 2 | 2 | ✓ |  | ✓ |  |   | ✓ | <b>100%</b> |

**Emp- Employability; Ent- Entrepreneurship; Skill- Skill Development**



**Chairman / Bos**